

MWPCA Fall Trade Show

Join us on September 12, 2018 at the beautiful Wachusett Mountain Resort in Princeton, Massachusetts for the MWPCA Annual Trade Show.

More than 120 attendees and 50 vendors participated in the 2017 show.



SEE REVERSE TO REGISTER TO EXHIBIT



Our Trade Show will offer:

- Large indoor exhibit area
- Outdoor vendor demonstration area
- Networking opportunities
- Norton T-Shirts
- Awards Ceremony
- Earn valuable TCHs
- Mouthwatering Barbecue
- Raffle Prizes



**Join us for the Trade Show:
September 2018
Wachusett Mountain
Princeton, MA**

MWPCA 2018 ANNUAL TRADE SHOW
September 12, 2018
Wachusett Mountain Resort, Princeton, MA

EXHIBITOR REGISTRATION FORM

The MWPCA Fall Trade Show will be held at the Wachusett Mountain Resort in Princeton, MA on Wednesday, September 12, 2018.

The pre-registration rate is **\$360.00** per table and includes one luncheon ticket. Applications will be processed on a first-come, first-served basis. *Applications received after September 5, 2018 will be charged \$410.00 per table.* Confirmations will be sent to registered vendors.

Display area consists of a table and one chair. Electricity will be available for the first fifty vendors requesting electricity. Exhibitors may begin setting up at 7:00 AM. **All displays must be set-up by 8:30 AM.** Breakdown of tables is not allowed before 12:00 PM.

Please fill out the section below and remit payment to MWPCA:

Company: _____ **Representative:** _____

Address: _____

City: _____ **State:** _____ **Zip Code:** _____

Email address: (required for confirmation) _____

Product: _____ **Telephone:** _____

COST/PAYMENT: Exhibit Deadline is September 5, 2018

Table Top Display

5' Table **8' Table** *if not noted—a 5' table will be set up* _____ @ \$360.00 = _____

Is Electricity Required: Y / N *if not noted—electricity will not be provided.*
(Electricity will be available for the first fifty vendors requesting electricity)

List **Additional** Representative (s) below:

	Buffet Luncheon	
1. _____	Y / N	_____ @ \$30.00 = _____
2. _____	Y / N	_____ @ \$30.00 = _____
3. _____	Y / N	_____ @ \$30.00 = _____

Please make checks payable to MWPCA. Payment confirms display space.

TOTAL = _____

MWPCA
P.O. BOX 60
ROCHDALE, MA 01542
Fax: 774-670-9956

_____ Yes, I would like to donate a raffle prize (please bring with you the day of the show)

_____ Yes, I would like to provide a presentation for a quarterly meeting.

Questions: Contact MWPCA at 774-276-9722